

# HINDU INSTITUTE OF MANAGEMENT, SONEPAT

(running under the aegis of The Sonepat Hindu Educational & Charitable Society  
Approved by AICTE and Affiliated to DCRUST, Murthal)

Sr. No: \_\_\_\_\_

## APPLICATION FOR TEACHING/NON TEACHING POST

Attach latest  
photograph  
duly signed

Advertisement No \_\_\_\_\_

Post Applied for \_\_\_\_\_

1. Name: \_\_\_\_\_  
(as entered in the University / Board in Capital letters)

2. Father's / Husband's Name: \_\_\_\_\_

3. Present/ Postal Address: \_\_\_\_\_

\_\_\_\_\_ Phone No. \_\_\_\_\_

Mobile No \_\_\_\_\_ e-mail: \_\_\_\_\_

4. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ Phone /Mb: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Age \_\_\_\_\_

6. Place of Birth: \_\_\_\_\_

District: \_\_\_\_\_ State: \_\_\_\_\_

7. Aadhar No. \_\_\_\_\_

8. Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

9. Marital Status: \_\_\_\_\_

10. Do you belong to any reserve category i.e. \_\_\_\_\_  
(SC, BC-(A)/ (B), ESM others if so, please attach a proof of the same)



13. No. of Research Papers / Books published (publications):
- i) International Journal \_\_\_\_\_
  - ii) National Journal \_\_\_\_\_
  - iii) International Conference \_\_\_\_\_
  - iv) National Conference \_\_\_\_\_
  - v) No. of Books Published \_\_\_\_\_
  - vi) No. of research scholars guided / guiding (only Ph.D) \_\_\_\_\_

14. Languages (Mother Tongue): \_\_\_\_\_

Other Languages:	Language	Speak	Read	Write
	.....	.....	.....	.....
	.....	.....	.....	.....
	.....	.....	.....	.....

15. Joining period required, if selected: \_\_\_\_\_

16. Minimum Pay acceptable Rs. \_\_\_\_\_

17. References: Name and addresses of two persons, who will vouch for you

(These should be residents in India holding responsible position. They should be intimated/ acquainted with the applicant's character and work, but must not be related by blood or marriage. When the candidate has been in employment, he should either give his present or immediate superior of recent employer as a reference or produce a testimonial from him in regard to the candidate fitness for the post for which he is an applicant).

i) Name: ..... Occupation/Position: .....  
Address .....

ii) Name: ..... Occupation/Position: .....  
Address .....

18. Any other Achievement/Information \_\_\_\_\_  
\_\_\_\_\_

19 Details of Enclosures (Attested copies of certificates and Testimonials should be enclosed without which the application would not be considered)

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.....  
.....  
.....

I hereby affirm and declare that the statement made by me in the above application is correct to the best of my knowledge and nothing has been concealed therein. I shall be held responsible for any false/ incorrect statement and my candidature will stand cancelled at any stage.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**(SIGNATURE OF APPLICANT)\***

\* Candidate is required to sign all documents & pages of application form. Use extra sheets if required